

# PURDUE JAZZ FESTIVAL

## REPERTOIRE AND SOLOIST SHEET

School Name: \_\_\_\_\_

Band Name: \_\_\_\_\_

Director Name: \_\_\_\_\_

Turn in four copies at check-in for each performing group. Please keep your performance under 18 minutes.  
List the band members as viewed from the audience from left to right. Please indicate "lead" players.

Trumpets: \_\_\_\_\_

Trombones: \_\_\_\_\_

Saxophones: \_\_\_\_\_

Tune #1: \_\_\_\_\_ Composer: \_\_\_\_\_

Soloists and Instrument	Score (Judges Only)	Rhythm Section	
1- _____	5 4 3 2 1	Piano - _____	5 4 3 2 1
2- _____	5 4 3 2 1	Guitar - _____	5 4 3 2 1
3- _____	5 4 3 2 1	Bass - _____	5 4 3 2 1
4- _____	5 4 3 2 1	Aux Perc. - _____	5 4 3 2 1

Tune #2: \_\_\_\_\_ Composer: \_\_\_\_\_

Soloists and Instrument	Score (Judges Only)	Rhythm Section	
1- _____	5 4 3 2 1	Piano - _____	5 4 3 2 1
2- _____	5 4 3 2 1	Guitar - _____	5 4 3 2 1
3- _____	5 4 3 2 1	Bass - _____	5 4 3 2 1
4- _____	5 4 3 2 1	Aux Perc. - _____	5 4 3 2 1

Tune #3: \_\_\_\_\_ Composer: \_\_\_\_\_

Soloists and Instrument	Score (Judges Only)	Rhythm Section	
1- _____	5 4 3 2 1	Piano - _____	5 4 3 2 1
2- _____	5 4 3 2 1	Guitar - _____	5 4 3 2 1
3- _____	5 4 3 2 1	Bass - _____	5 4 3 2 1
4- _____	5 4 3 2 1	Aux Perc. - _____	5 4 3 2 1

Tune #4: \_\_\_\_\_ Composer: \_\_\_\_\_

Soloists and Instrument	Score (Judges Only)	Rhythm Section	
1- _____	5 4 3 2 1	Piano - _____	5 4 3 2 1
2- _____	5 4 3 2 1	Guitar - _____	5 4 3 2 1
3- _____	5 4 3 2 1	Bass - _____	5 4 3 2 1
4- _____	5 4 3 2 1	Aux Perc. - _____	5 4 3 2 1

Comments:

Judge's Signature: \_\_\_\_\_